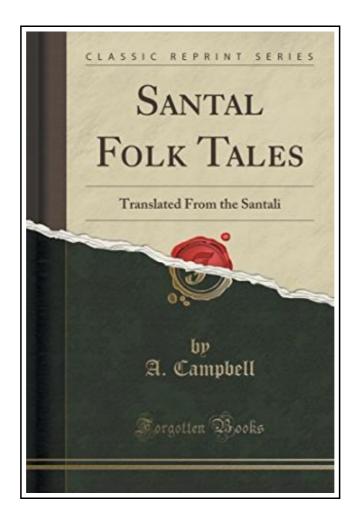
Santal Folk Tales: Translated from the Santali (Classic Reprint)



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Reviews

Very useful to any or all type of people. This is certainly for those who statte there was not a worth reading through. You can expect to like how the writer write this pdf. (Dr. Rashawn Lang)

SANTAL FOLK TALES: TRANSLATED FROM THE SANTALI (CLASSIC REPRINT)

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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. Excerpt from Santal Folk Tales: Translated From the Santali Of late years the Folk tales of India have been the subject of much study and research, and several interesting collections of them have been published. But I am not aware that as yet the folk lore of the Santals, has received the attention which it deserves. The Santals as a people, have, to a remarkable degree, succeeded in resisting the subtle Hinduising influences to which they have long been exposed, and to which such a large number of aboriginal tribes have succumbed. They have retained their language, institutions, tribal organization, and religion almost intact. Their traditions show the jealousy with which these have been guarded, and the suspicion and distrust with which contact with their Aryan neighbours was regarded. The point at which they have been most accessible to outward influence and example, is in their relations with the aboriginal tribes, who in a more or less degree have merged themselves in Hinduism. Hindu ideas, customs and beliefs, filtering through these tribes, became considerably modified before they reached the Santals, and were therefore less potent in their effects than if they had been drawn from the fountain head of Hinduism itself. Still, in respect to their aboriginal neighbours they are always on their guard, ready to repel any innovation on their customs or religion with which they may be threatened. In the folk tales of such a people we may well expect to find something, if not altogether new, still interesting and instructive from an ethnological point of view, and this expectation, I believe, would be abundantly gratified if they were only made accessible to those who,...

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